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Luke 15:11-32 (NLT)

¹¹ To illustrate the point further, Jesus told them this story: “A man had two sons. ¹² The younger son told his father, ‘I want my share of your estate now before you die.’ So his father agreed to divide his wealth between his sons.

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¹³ "A few days later this younger son packed all his belongings and moved to a distant land, and there he wasted all his money in wild living. ¹⁴ About the time his money ran out, a great famine swept over the land, and he began to starve.

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¹⁵ He persuaded a local farmer to hire him, and the man sent him into his fields to feed the pigs. ¹⁶ The young man became so hungry that even the pods he was feeding the pigs looked good to him. But no one gave him anything.

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17 "When he finally came to his senses, he said to himself, 'At home even the hired servants have food enough to spare, and here I am dying of hunger!

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¹⁸ I will go home to my father and say, "Father, I have sinned against both heaven and you, ¹⁹ and I am no longer worthy of being called your son. Please take me on as a hired servant."

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²⁰ "So he returned home to his father. And while he was still a long way off, his father saw him coming. Filled with love and compassion, he ran to his son, embraced him, and kissed him. ²¹ His son said to him, 'Father, I have sinned against both heaven and you, and I am no longer worthy of being called your son.'

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²² "But his father said to the servants, 'Quick! Bring the finest robe in the house and put it on him. Get a ring for his finger and sandals for his feet. ²³ And kill the calf we have been fattening. We must celebrate with a feast, ²⁴ for this son of mine was dead and has now returned to life. He was lost, but now he is found.' So the party began.

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²⁵ “Meanwhile, the older son was in the fields working. When he returned home, he heard music and dancing in the house, ²⁶ and he asked one of the servants what was going on. ²⁷ ‘Your brother is back,’ he was told, ‘and your father has killed the fattened calf. We are celebrating because of his safe return.’

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28 "The older brother was angry and wouldn't go in. His father came out and begged him, ²⁹ but he replied, 'All these years I've slaved for you and never once refused to do a single thing you told me to. And in all that time you never gave me even one young goat for a feast with my friends. ³⁰ Yet when this son of yours comes back after squandering your money on prostitutes, you celebrate by killing the fattened calf!'

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³¹ "His father said to him, 'Look, dear son, you have always stayed by me, and everything I have is yours. ³² We had to celebrate this happy day. For your brother was dead and has come back to life! He was lost, but now he is found!'"

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Three characteristics of grace:

- **Extending Grace**
- **Accepting grace**
- **Living in Grace**

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➤ **Grace is not fair**

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Matthew 20:1-16 (NIV)

¹ “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard.

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³ "About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴ He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.' ⁵ So they went.

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“He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

⁷ “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

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⁸ "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

⁹ "The workers who were hired about five in the afternoon came and each received a denarius.

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¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² 'These who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

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¹³ "But he answered one of them, 'I am not being unfair to you, friend. Didn't you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

¹⁶ "So the last will be first, and the first will be last."

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- **Grace is not fair**
- **Grace is unmerited favor**

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- **Grace is not fair**
- **Grace is unmerited favor**
- **Jesus get's our debt and we get His inheritance**

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1 Peter 3:8-9 (NIV)

⁸ Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing.

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To offer true grace means that we:

➤ **Forgive**

➤ **Forfeit**

➤ **Favor**

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A fully devoted follower of Christ:

- **Extends Grace**
- **Accepts Grace**
- **Lives in grace**

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