www.lakewayonline.org









Lakeway Church

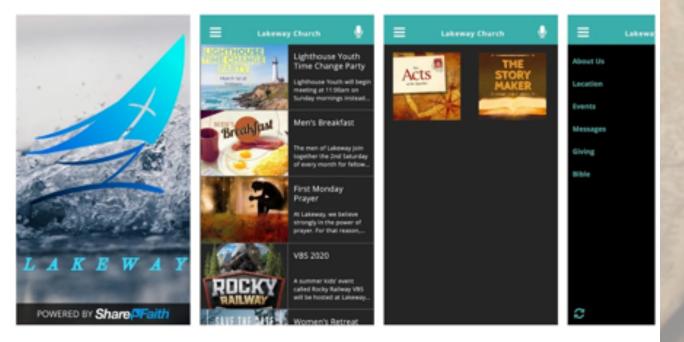
Sharefaith Lifestyle

E Everyone

O This app is compatible with all of your devices.

You can share this with your family. Learn more about Family Library Installed

us



The Lakeway Church app is your place to get to know everything about our community of believers and seekers in The Colony, TX. Listen to sermons and keep up to date!

Our services are on Sunday mornings at 9:30 & 11:00 CST. For more information about Lakeway Church, check out www.lakewayonline.org.

Acts 13:16-52 (ESV) ¹⁶ So Paul stood up, and motioning with his hand said:

"Men of Israel and you who fear God, listen. ¹⁷ The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm He led them out of it.

18 And for about forty years He put up with them in the wilderness. ¹⁹ And after destroying seven nations in the land of Canaan, He gave them their land as an inheritance. ²⁰ All this took about 450 years. And after that He gave them judges until Samuel the prophet.

²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of **Benjamin, for forty** years. ²² And when He had removed Him, He raised up David to be their king, of whom He testified and said, 'I have found in David the son of Jesse a man after My heart, who will do all My will.

²³ Of this man's offspring God has brought to Israel a Savior, Jesus, as He promised. ²⁴ Before His coming, John had proclaimed a baptism of repentance to all the people of Israel.



²⁵ And as John was finishing his course, he said, 'What do you suppose that I am? I am not He. No, but behold, after me One is coming, the sandals of whose feet I am not worthy to untie.'



²⁶ "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.²⁷ For those who live in Jerusalem and their rulers, because they did not recognize Him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning Him.



²⁸ And though they found in Him no guilt worthy of death, they asked Pilate to have Him executed. ²⁹ And when they had carried out all that was written of Him, they took Him down from the tree and laid Him in a tomb. ³⁰ But God raised Him from the dead,

³¹ and for many days He appeared to those who had come up with Him from Galilee to Jerusalem, who are now His witnesses to the people. ³² And we bring you the good news that what God promised to the fathers,



³³ this He has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, "You are my Son, today I have begotten You.'

³⁴ And as for the fact that He raised him from the dead, no more to return to corruption, He has spoken in this way, "I will give you the holy and sure blessings of David.'

³⁵ Therefore He says also in another psalm, "You will not let Your Holy One see corruption.' ³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

³⁷ but He whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this Man forgiveness of sins is proclaimed to you,



³⁹ and by Him everyone who believes is freed from everything from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, lest what is said in the Prophets should come about:



⁴¹ "Look, you scoffers, be astounded and perish; for I am doing a work in your days,

a work that you will not believe, even if one tells it to you."



⁴² As they went out, the people begged that these things might be told them the next Sabbath. ⁴³ And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

⁴⁴ The next Sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him.



⁴⁶ And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.



⁴⁷ For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.



⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.

⁵¹ But they shook off the dust from their feet against them and went to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit.



Learning points

1.Get the story down



Learning points

1.Get the story down

2.Not everyone is receptive to the story



Learning points

1.Get the story down

2.Not everyone is receptive to the story

3.When you are about the work of God you have joy in the power of the Holy Spirit

⁴⁶ And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.



⁴⁷ For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.



The Five Points of Calvinism

Total depravity



The Five Points of Calvinism

Total depravity

Unconditional Election

The Five Points of Calvinism

Total depravity

Unconditional Election

Limited Atonement



The Five Points of Calvinism

Total depravity Unconditional Election Limited Atonement Irresistible Grace

The Five Points of Calvinism

Total depravity

Unconditional Election

Limited Atonement

rresistible Grace

Perseverance of the saints

⁴⁶ And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.



⁴⁷ For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.



⁴⁶Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were <u>appointed</u> to eternal life believed.

We are without excuse

Romans 1:20 (NIV) ²⁰ For since the creation of the world God's invisible qualities-**His eternal power and divine** nature-have been clearly seen, being understood from what has been made, so that people are without excuse.

God genuinely desires every individual come to Him and be saved

2 Peter 3:9 (NIV) ⁹ The Lord is not slow in keeping His promise, as some understand slowness. Instead He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

God loves all people

John 3:16 (NIV) ¹⁶ For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.



He reveals Himself to us

Titus 2:11 (NIV) ¹¹ For the grace of God has appeared that offers salvation to all people.

He calls us to salvation

2 Corinthians 5:20 (NIV) ²⁰ We are therefore Christ's ambassadors, as though God were making His appeal through us. We implore you on Christ's behalf: Be reconciled to God.

He provides the means by which our sins are forgiven

1 John 2:2 (NIV) He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Titus 3:9 (NIV) ⁹ But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless.



Philippians 3: 13-15 (NIV) ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.



¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.



