Meaning



Life is essential, so make every day count



Life is beautiful, so be kind to everyone and treat them as you would like to be treated



Life is challenging, so pray



What brings meaning to life?



Ecclesiastes 1:1-9 (NIV) ¹ The words of the Teacher, son of David, king in Jerusalem:



² "Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! **Everything is** meaningless."



³ What do people gain from all their labors at which they toil under the sun? ⁴ Generations come and generations go, but the earth remains forever.



⁵ The sun rises and the sun sets, and hurries back to where it rises. ⁶ The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.



⁷ All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.



⁸ All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.



⁹ What has been will be again, what has been done will be done again; there is nothing new under the sun.



Ecclesiastes 2:1-11 (MSG) ¹⁻³ I said to myself, "Let's go for it experiment with pleasure, have a good time!" But there was nothing to it, nothing but smoke.



What do I think of the fun-filled life? Insane! **Inane!** My verdict on the pursuit of happiness? Who needs it?



With the help of a bottle of wine and all the wisdom I could muster, I tried my level best to penetrate the absurdity of life.



I wanted to get a handle on anything useful we mortals might do during the years we spend on this earth.



4-8 Oh, I did great things: built houses, planted vineyards, designed gardens and parks and planted a variety of fruit trees in them, made pools of water to irrigate the groves of trees.



I bought slaves, male and female, who had children, giving me even more slaves; then I acquired large herds and flocks, larger than any before me in Jerusalem.



I piled up silver and gold, loot from kings and kingdoms. I gathered a chorus of singers to entertain me with song, and-most exquisite of all pleasures— voluptuous maidens for my bed.



⁹⁻¹⁰ Oh, how I prospered! I left all my predecessors in Jerusalem far behind, left them behind in the dust. What's more, I kept a clear head through it all.



Everything I wanted I took—I never said no to myself. I gave in to every impulse, held back nothing. I sucked the marrow of pleasure out of every task-my reward to myself for a hard day's work!



¹¹ Then I took a good look at everything I'd done, looked at all the sweat and hard work.



But when I looked, I saw nothing but smoke. Smoke and spitting into the wind. There was nothing to any of it. Nothing.



Matthew 16:24-26 (NIV) ²⁴ Then Jesus said to His disciples, "Whoever wants to be My disciple must deny themselves and take up their cross and follow Me.



²⁵ For whoever wants to save their life will lose it, but whoever loses their life for Me will find it.



²⁶ What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?



Romans 12:4-10 (MSG) 4-6 In this way we are like the various parts of a human body. Each part gets its meaning from the body as a whole, not the other way around.



The body we're talking about is Christ's body of chosen people. Each of us finds our meaning and function as a part of His body.



But as a chopped-off finger or cut-off toe we wouldn't amount to much, would we?



So since we find ourselves fashioned into all these excellently formed and marvelously functioning parts in Christ's body,



let's just go ahead and be what we were made to be, without enviously or pridefully comparing ourselves with each other, or trying to be something we aren't.



⁶⁻⁸ If you preach, just preach God's Message, nothing else; if you help, just help, don't take over; if you teach, stick to your teaching;



if you give encouraging guidance, be careful that you don't get bossy; if you're put in charge, don't manipulate;



if you're called to give aid to people in distress, keep your eyes open and be quick to respond;



if you work with the disadvantaged, don't let yourself get irritated with them or depressed by them. Keep a smile on your face.



9-10 Love from the center of who you are; don't fake it. Run for dear life from evil; hold on for dear life to good. Be good friends who love deeply; practice playing second fiddle.



Matthew 16:24-25 (NIV) ²⁴ Then Jesus said to His disciples, "Whoever wants to be My disciple must deny themselves and take up their cross and follow Me. ²⁵ For whoever wants to save their life will lose it, but whoever loses their life for Me will find it.



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Meaning

