

Matthew 21:1-11 (NLT)

As Jesus and the disciples approached Jerusalem, they came to the town of Bethphage on the Mount of Olives.



Jesus sent two of them on ahead. <sup>2</sup> “Go into the village over there,” He said. “As soon as you enter it, you will see a donkey tied there, with its colt beside it.

Untie them and bring them to Me. <sup>3</sup> If anyone asks what you are doing, just say, 'The Lord needs them,' and he will immediately let you take them."



4 This took place to fulfill the  
prophecy that said,  
5 “Tell the people of  
Jerusalem,

'Look, your King is coming to you.

He is humble, riding on a donkey—

riding on a donkey's colt.'"

**6** The two disciples did as Jesus commanded. **7** They brought the donkey and the colt to Him and threw their garments over the colt, and He sat on it.

**8** Most of the crowd spread their garments on the road ahead of Him, and others cut branches from the trees and spread them on the road.

**9 Jesus was in the center of the procession, and the people all around Him were shouting,**

“Praise God for the Son of David!

Blessings on the One who comes in the name of the Lord!

Praise God in highest heaven!”

**10** The entire city of Jerusalem was in an uproar as He entered. “Who is this?” they asked.

**11** And the crowds replied, “It’s Jesus, the prophet from Nazareth in Galilee.”

Luke 19:39-40 (NLT)

**39** But some of the Pharisees among the crowd said, "Teacher, rebuke your followers for saying things like that!"

**40** He replied, “If they kept quiet, the stones along the road would burst into cheers!”

Lord?

Lunatic?

Liar?

Legend?

## 2 Corinthians 4:7-10 (NLT)

<sup>7</sup> We now have this light shining in our hearts, but we ourselves are like fragile clay jars containing this great treasure. This makes it clear that our great power is from God, not from ourselves.

**8 We are pressed on every side by troubles, but we are not crushed. We are perplexed, but not driven to despair.**

9 We are hunted down, but never abandoned by God. We get knocked down, but we are not destroyed.

**10** Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies.

**Yes! Yes! Yes!**

# Announcements